

DEADLINE: Postmarked by April 30, 2019

6165 Emerald Parkway, Dublin, OH 43016 • 614.707.4000

Jack Deibert Memorial Scholarship 2019 Application

To align with our mission to improve the financial lives of our members, BMI Federal Credit Union® will be providing three (3) \$2,000.00 scholarships to students in our community pursuing higher education.

1. IMPORTANT INFORMATION BEFORE YOU BEGIN

Applications must be emailed, dropped off at a branch, or postmarked to BMI Federal Credit Union® by April 30, 2019. You must be a BMI FCU member in good standing as of the date that you submit the application, a student currently enrolled in college full time, or a graduating high school senior in the 2018-2019 school year. Applications will not be returned and will become the property of BMI FCU. BMI FCU employees, senior officers, volunteers and their families are not eligible. The winning entries will be chosen at the discretion of the BMI FCU Scholarship Committee. Illegible entries may be disqualified. Winners will be notified on or before May 31, 2019, by mail or phone and agree to have their names and photos published in BMI FCU promotional materials. After confirmation of registration and acceptance at a two-year community college or a four-year college or university with 12 or more credits or units in classes, award checks will be issued directly to the applicant's school. Three (3) \$2,000.00 Scholarships will be awarded. Not valid where prohibited by law.

Please attach the following to this application:

- 1. Financial experiences, both positive and negative help shape our overall financial understanding and well-being. Share a financial lesson, event or experience that has influenced you or your family personally.
- 2. An unofficial copy of your school transcript

Where to mail your application:

BMI Federal Credit Union, Student Scholarships, 6165 Emerald Parkway, Dublin, OH 43016

Where to deliver your application:

Any branch of BMI Federal Credit Union

Where to email your application:

s borland@bmifcu.org

2. CONTACT INFORMATION

| Applicant's name (First, Middle, Last): | | |
|---|------------------------------|--|
| Applicant's BMI FCU account no.: | Applicant's primary phone: | |
| Applicant's address (Street, City, State, ZIP code): | | |
| Applicant's email address: | | |
| | | |
| Please fill out the following section if the appli | cant is under the age of 18: | |
| Parent or guardian's name: | | |
| | | |
| Parent or guardian's address (Street, City, State, . | ZIP code): | |
| Parent or guardian's address (Street, City, State, Parent or guardian's primary phone: | | |

| High School/College (Currently Attending): _ | Anticipated g | | |
|---|--|----------------------|-----------------------------|
| Address (Street, City, State, ZIP code): | | | |
| College/university you plan to attend: | Anticipated | Anticipated major: | |
| Address (Street, City, State, ZIP code): | | | |
| | | | |
| 4. HONORS AND AWARDS | | | |
| starting with the most recent. State the nat | ic honors and awards received during grades 9 through ure of the award, e.g., 4-H, Best of Show. Please do n 25 words or less, elaborate about honors and awards | not abbreviate, as w | e may not |
| 1. | 6. | | |
| 2. | 7. | | |
| 3. | 8. | | |
| 4. | 9. | | |
| 5. | 10. | | |
| words or less, elaborate about employment a | a community service on a separate sheet of paper. | | |
| FOR GRADUATING SENIORS: Is there If yes, please list the number of hours at Name of Employer, Dates of Work of | a community service on a separate sheet of paper. a community service requirement to graduate at year of type of work needed to fulfill this requirement. | /our high school? | |
| FOR GRADUATING SENIORS: Is there If yes, please list the number of hours at | a community service on a separate sheet of paper. a community service requirement to graduate at year of type of work needed to fulfill this requirement. | our high school? | YES NO |
| FOR GRADUATING SENIORS: Is there If yes, please list the number of hours at Name of Employer, Agency or Organization Dates of Work of | a community service on a separate sheet of paper. a community service requirement to graduate at year of type of work needed to fulfill this requirement. | /our high school? | YES NO Part of Grad. Req.? |
| FOR GRADUATING SENIORS: Is there If yes, please list the number of hours at Name of Employer, Agency or Organization Dates of Work of | a community service on a separate sheet of paper. a community service requirement to graduate at year of type of work needed to fulfill this requirement. | /our high school? | YES NO Part of Grad. Req.? |
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If **yes**, please list weighted GPA: _____

3. SCHOOL INFORMATION

GPA: _____ Are you enrolled in advanced placement classes?

6. LEADERSHIP AND EXTRACURRICULAR ACTIVITIES

Please list and briefly describe your leadership roles and extracurricular activities, starting with the most recent, e.g., student government, swim team, math club. Indicate grade level(s) for each activity (9-12 or College). If necessary, explain each role and activity in 25 words or less on a separate sheet of paper. If you have more than six activities you would like us to consider, photocopy this page and include it with the application.

| 9 10 | Organization Name: Student Council | Leadership Role and Year: Representative (11), President (12) | | | |
|---------|--|--|--------------|--|--|
| 11 | | | | | |
| 12 | Responsibilities: Led bimonthly council meetings; represented stude | ent body in Wash, D.C. (12); | Hrs./Wk.: | | |
| С | led fundraiser for homeless shelter (11.8.12). See attachment | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Responsibilities: | | Hrs./Wk.: | | |
| 11 | Trooperioralities. | | 1110.777 | | |
| 12 | | | | | |
| С | | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Responsibilities: | | Hrs./Wk.: | | |
| 11 | . respection made | | | | |
| 12 | | | | | |
| С | | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Responsibilities: | | Hrs./Wk.: | | |
| 11 | responsibilities. | | 1113./VVK | | |
| 12 | | | | | |
| С | | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Domanikiliking | | Line AA/I. | | |
| 11 | Responsibilities: | | Hrs./Wk.: | | |
| 12 | | | | | |
| С | | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Responsibilities: | | Liro AA/Ic : | | |
| 11 | Responsibilities: | | Hrs./Wk.: | | |
| 12 | | | | | |
| С | | | | | |
| 9 | Organization Name: | Leadership Role and Year: | | | |
| 10 | Responsibilities: | | Hrs./Wk.: | | |
| 11 | rosponsionilues. | | 1 113./VV K | | |
| 12 | | | | | |
| С | | | | | |

7. SELECTION CRITERIA

The Selection Committee will base the selection of the scholarship recipients on the following:

- 1. Application: 50%
- Honors & Awards
- Employment & Community Service
- Leadership & Extracurricular Activities
- Compliance with required format

- 2. Essay: 50%
- Quality of essay
- Grammar, punctuation, spelling and neatness
- Compliance with required format

8. CERTIFICATION

If I am selected as a scholarship winner and in consideration thereof, I understand, agree and hereby grant permission to BMI FCU to use my likeness and name in announcing and promoting this scholarship program. I understand and agree that the Scholarship Committee is solely responsible for the selection of the scholarship winners and its decision is final. I have completed the scholarship application and have attached the information required in Section 1 above. I grant permission to the school of higher education I attend to release information concerning my enrollment status and academic standing to BMI FCU for use in administering my scholarship award. In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. I understand and agree that falsification of information will result in termination of The Jack Deibert Memorial Scholarship.

| Student Signature | Date |
|---|---|
| Printed Name of Student | - |
| PLEASE REVIEW AND SIGN IF APPLICANT IS UNDER | THE AGE OF 18 |
| If my child is selected as a scholarship winner and in considera hereby grant permission to BMI FCU to use my child's like promoting this scholarship program. I understand and agree tha responsible for the selection of the scholarship winners and | eness and name in announcing t the Scholarship Committee is |

If my child is selected as a scholarship winner and in consideration thereof, I understand, agree and hereby grant permission to BMI FCU to use my child's likeness and name in announcing and promoting this scholarship program. I understand and agree that the Scholarship Committee is solely responsible for the selection of the scholarship winners and its decision is final. My child has completed the scholarship application and has attached the information required in Section 1 above. I grant permission to the school of higher education my child attends to release information concerning my child's enrollment status and academic standing to BMI FCU for use in administering my child's scholarship award. In submitting this application, I certify that the information is complete and accurate to the best of my knowledge. I understand and agree that falsification of information will result in termination of The Jack Deibert Memorial Scholarship.

| Parent or Guardian's Signature | Date | |
|------------------------------------|-------------|--|
| Printed Name of Parent or Guardian | | |

BMI FCU respects the privacy of all Jack Deibert Memorial Scholarship applicants. Applications and supporting documentation will be maintained in a secure manner and only shared internally with the Scholarship Committee and scholarship application judges. Applications and supporting documentation will be retained confidentially by BMI FCU in accordance with applicable record retention guidelines. Membership eligibility requirements apply. BMI Federal Credit Union, BMI FCU and We make banking personal are all registered trademarks of BMI Federal Credit Union.